# Tuesday, August 6, 2002

# LASR UPDATE TODAY

A LASR Update is offered today from 2-4 p.m. in the Boardroom. The first hour will be spent discussing classroom scheduling using the Schedule 25/Resource 25 software package and changes to the current course numbering system. The second hour will focus on the change in the payroll cycle. A brief report will be included from the Finance, Human Resources, Financial Aid and Student team leaders. For more information, contact Georgia Nissen, ext. 3261, LASR Project Office.

#### **ZONE 5 VACANCY DEADLINE IS AUGUST 15**

The Lane Community College Board of Education is seeking applications for the Zone 5 position on the board. The deadline to apply is August 15.

To be eligible, applicants must be at least 18 years of age, registered to vote at least 20 days prior to application, and a resident of Zone 5 for at least six months. Zone 5 is entirely within Eugene and generally includes the area south of the Willamette River and east of City View Street. Addresses may be confirmed to be within Zone 5 by calling the President's Office at ext. 5200 or Lane County Elections at 682-4234.

Eligible applicants will be sent a list of interview questions by August 20. Interviews will be conducted in public at a special board meeting on Tuesday, September 3, beginning at 5 p.m. in the Boardroom, Building 3.

Term of service will last from appointment through June 30, 2003. The Zone 5 seat will be up for election in March 2003 for a new four-year term from July 1, 2003 through June 30, 2007.

To apply, send a letter of interest and a resume to LCC Board of Education Chair Roger Hall, c/o President's Office, Lane Community College, 4000 E. 30th Ave., Eugene, OR 97405.

For more information, call the President's Office at ext. 5200.

#### BOARD TO HOLD WORK SESSION

The Lane Community College Board of Education will hold an all-day work session on Monday, August 26, beginning at 8:30 a.m., in the Boardroom, Building 3. Watch The Daily for more information.

# OISS WELCOMES NEW ASSISTANT TO VICE PRESIDENT

The Office of Instruction and Student Services is pleased to welcome Anna Kate Malliris as Assistant to Vice President Cheryl Roberts (replacing Addie Lou Thomas, whose last day is August 16). Anna began her new position on Monday, July 30, working part-time until August 16. She has already proven herself invaluable for her friendly, warm, and welcoming disposition and extremely capable abilities. Anna comes to us with a great deal of experience. Her last position was as an attorney practicing elder law; and she has worked in human resource management and bank management. Were excited that Anna has joined our team, and we invite everyone to come by the second floor of the Administration Building (Building 3) to welcome her to Lane.

### RETIREMENT RECEPTION FOR ADDIE LOU THOMAS

A retirement reception for Addie Lou Thomas will be held Thursday, August 15, from 1-2:30 p.m., in the Renaissance Room. Addie Lou has been at Lane for 12 years, eight of those in the Office of Instruction and Student Services. Please join us in thanking Addie Lou for her years of service and friendship, and in wishing her well in her new endeavors. Please let us know if you are planning to attend so that we have an accurate count for food and beverages. RSVP to Debbie Johnson via e-mail or phone (ext. 5037) or Miriam Jordan (ext. 5315) by August 9. Also, we are working on a photo collage. If you have pictures of Addie Lou, please feel free to scan and e-mail as an attachment, or forward actual prints to us. Inspiring stories are also welcome! Thank you!

# BANNER FINANCE TRAINING

The LASR Project Office will offer additional Banner finance training in August. The next opportunity for finance training will be early October.

BANNER FINANCE FOR MANAGERS AND OTHERS -- There are two intended audiences for this training: 1) Managers who have not yet attended any training; and 2) purchase order initiators for departments who did not attend the earlier classes offered in June and July and taught by Alan Feldmeyer and Tasha Drake. If you are not in one of these populations, you should not register. We are not prepared for you and have not set you up in Banner to be able to perform these activities.

PURCHASING 1 AND PURCHASING 2 -- If you will initiate purchase orders for your department and you have not yet taken these two classes, you should register at this time. You must have taken Tasha and Alan's classes in June or July, or the Finance Training for Managers and Others before you enroll in this class.

Course information:

Three sections of FINANCE TRAINING FOR MANAGERS AND OTHERS will be taught on Monday, August 12 in Building 16, Room 144:

 Time
 Instructor
 Registration Number

 8:00 - 9:30
 Chuck Appleby
 5793

 1:00 - 2:30
 Lloyd Rain
 5794

 3:00 - 4:30
 Lloyd Rain
 5795

PURCHASING 1 will be taught on Tuesday, August 13, in Building 12, Room 119A

Time Instructor Registration Number

8:00 - noon Lloyd Rain 5791

PURCHASING 2 will be taught on Thursday, August 15, in Building 12, Room 119A

Time Instructor Registration Number

8:00 – noon Lloyd Rain 5792

Registration is through ClassLine at 747-0644.

#### REMINDER: INTERNET ACCESS UPDATE

As of fall term last year, Computer Services stopped updating the binders with LCC Home Internet Access install instructions. Those instructions have been made available as a downloadable PDF file, which one can print out and take home. We have striven to keep these documents up to date.

Changes have been made in the installation documents for installing LCC's Home Internet Access to enable Banner access from home. We have also provided a document to help make the necessary settings changes for those who already have Home Internet Access installed. At this time, Banner access is only available through LCC's Internet access, not through private Internet Service Providers. The document is available on the Computer Services Web Page. - Dale DuVall, Computer Services

### REMINDER: CHANGING CAREERS OR APPLYING FOR A JOB?

Individual appointments are available for Lane classified, faculty or management employees wanting to look at their skills and abilities as they apply to new career options, including assistance with job applications and interviewing skills.

Assistance also is available for employees applying for a position at Lane who would like help with their application package and/or interview preparation.

For more information or an appointment, call Lynne Swift in Counseling at ext. 5503 or 345-9454.

# SUMMER HOURS AND CLOSURES

ABSE offices closed Fridays, August 9 and 16. Contact: 463-5214.

ACCOUNTS PAYABLE AREA of College Finance closed every day from 12:30-2:30 p.m. through the end of August for Banner related activities, testing and input. Contact: Sue McDonald, ext. 5613.

ADVANCED TECHNOLOGY Division office open 8 a.m.-4 p.m., Mondays through Fridays, closed 12-1 p.m. through September 9. Direct inquiries to 463-5380.

ARCHIVES closed August 12-19. If you have urgent records questions or retrieval requests, contact Diana Reiber in Micrographics, ext. 5467. Contact, Elizabeth Uhlig, ext. 5466.

ASLCC LEGAL SERVICES open Tuesdays from 10 a.m.-3 p.m. through August. Main campus credit students may make appointments at 463-5365 or Bette Dorris at ext. 5365.

BOOKSTORE open 8 a.m.-4:30 p.m. Mondays through Thursdays, 9 a.m.-4:30 p.m. Fridays. Contact Vicki Colley, ext. 5772.

BUSINESS ADMINISTRATION closed; for assistance, call Business Technologies at 463-5221. BUSINESS TECHNOLOGIES hours through September 13 are Mondays through Thursdays, 7:30 a.m.-5:30 p.m.; closed Fridays. Contact: Kirsa Whedon, ext. 5534.

COLLEGE NOW open Mondays through Thursdays, closed Fridays through August; closed August 7-12; Contact: Lori Lilliefors, ext. 5521.

THE DAILY publishes Tuesdays only summer term. Deadline for submissions is Mondays by noon. Contact: <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a> or Joan Aschim, ext. 5591.

FOODSERVICE hours beginning August 1: open 7:30 a.m. to 2 p.m., Mondays through Thursdays; no hot entrees available after 1:30 p.m.; and Fridays 7:30 a.m. to 1:30 p.m.; no hot entree available after 1 p.m. These hours will remain in effect until school resumes again in September. If you have any questions please call Foodservices at 463-5671.

MAIN GYM, Building 5 (PE) Rooms 202/203, closed through August 9. There will be no access to the gym during these dates. Please contact Mike Zimmerman with any questions at ext. 5554 or zimmermanm@lanecc.edu.

HEALTH, PE AND ATHLETICS office open 7:30 a.m.-4:30 p.m. Mondays through Thursdays, and 7:30 a.m.-1:30 p.m. on Fridays; through September 13.

HUMAN RESOURCES OFFICE open 10 a.m.-5 p.m. Mondays through Fridays through December 31. Contact: Linda Simmons.

INSTRUCTIONAL TECHNOLOGY CENTER unstaffed through September 16. Appointments may be set up through Cynde Leathers at ext. 5260.

LIBRARY hours through September 13: open Mondays through Thursdays, 7:30 a.m.-6 p.m.; closed Fridays, Saturdays and Sundays. Contact: Raymond Bailey, ext. 5356.

MUSIC, DANCE AND THEATRE ARTS summer office hours are Tuesdays-Thursdays 7:30 a.m.-4 p.m.; and 7:30 a.m.-1 p.m. on Fridays; through September 6.

PHOTO ID is down for the week. We are getting a new system and hope to have it set up and staff trained, tentatively by August 12. Contact: Marcia

STUDENTS FIRST open 8 a.m. - 5 p.m. Monday through Thursday and Fridays from 10 a.m. - 5 p.m.. NOTE: Students First! will have limited service on Wednesday, August 14. We will not be able to respond to any financial aid questions or inquiries on this day.

WOMEN'S CENTER open Mondays, Wednesdays and Thursdays from 9 a.m.-5 p.m., Tuesdays from 9 a.m.-6:30 p.m., and Fridays from 9 a.m.-4 p.m. Contact: Jill Bradley.

### **JOBS**

[Internal job announcements are now posted at <a href="http://www.lanecc.edu/perssvcs/internal.htm">http://www.lanecc.edu/perssvcs/internal.htm</a>]

# OPEN TO CLASSIFIED EMPLOYEES AS DEFINED IN ARTICLE 11.6.1 OF THE CLASSIFIED CONTRACT

\* Human Resources Recruitment Analyst, Human Resources Department, closing 8/7

# OPEN TO THE PUBLIC

- \* Systems Librarian/Library, closing 8/9
- \* Payroll Representative/Human Resources, closing 8/15
- \* Instructional Specialist (.506 FTE position)/Mathematics Division, closing 8/16
- \* Director for Business Development and Corporate Training Division, closing 8/16
- \* Associate Vice President for Instruction, closing 9/10
- \* Director of Student Financial Services, closing 9/23
- \* Director of Student Financial Services, closing 9/23

# ADS

[Ads are now published as submitted and no longer copy-edited.]

GARAGE SALE Saturday, August 10, 9 a.m. to 1 p.m.: Various household and home improvement items; featuring Burley bicycle trailer, large solid wood office desk. 612 Watson Drive, Eugene 97404 (North on River Road 8 lights from Beltline, right on Spring Creek, at stop sign, left on Scenic, second right on Watson). Call 463-7663 for more information or ext. 5315. Miriam Jordan`

HEAVY DUTY 4-BIKE CAPACITY RACK that fits Class III receiver. Used twice, excellent condition. \$75. Deb Lamb, ext. 5915 or 689-7503. Deb Lamb Director, Community Learning Centers & Downtown Center.`

FOR SALE: CHEST FREEZER - 5.5 cu ft - 8 months old. \$115 Roka Walsh 686-4455 (ext 3292).`

WANTED: Rental home for relocating new staff member with 2 mature dogs. Position begins in August. Need 3-4 BDRM, 1 1/2 BA, fenced yard, garage within reasonable distance from college. Excellent landlord reference provided. Please contact Kathy at 602-841-3659 or e-mail at <a href="wilsonco@mindspring.com">wilsonco@mindspring.com</a> (Submitted by Peg Allison.)`

FOR SALE: TWO LOTS, each 1 1/4 acres in Two Rivers North, about 20 miles east of Willamette Pass. Area borders BLM lands. Both have frontage on Hemlock Creek, a year round stream. Both lots cleared of dead and fallen trees in areas above setback zone(from creek). Asking \$29,500 for each lot. Less if interested in both. Buck Arbuckle. EFL&SP. 484-1743`

98 MITSUBISHI ECLIPSE GS for sale. Barcelona Red Pearl, fully equipped including 10-disc CD changer. 52,500 miles, 1 owner, excellent condition. \$11,000 or best offer. Call Kendra (Social Science) or Alan Gilds, 343-3883.`

It's FREE! Looking for something to do Friday, August 23rd? Do you like Jazz and/or Big Band? Do you like to support local high school/college students? Come hear the Oregon Festival of American Music's Honors Jazz Combo at the Heritage Courtyard at the Oakway Mall on Friday, August 23rd from 5-7pm. The Oakway Merchants were so impressed at the grand opening that they have asked them to come back and play. (Okay, so I'm a little biased since the drummer's my son, CJ. What can I say?) Come by anyway and have an enjoyable evening of music and you don't have wait til 9pm for the music to start. Chris Hainley, Sr., Financial Aid, ext 5350.`

HOUSE FOR SALE: 3+ Bedroom, 1.5 Bath, 1356 sq. ft., 2 car garage, fireplace, covered patio, cherry trees, and large lot. This home is in excellent condition with hardwood floors, newer carpet and bonus den/office all on a quiet street. Email agent Tina Farley at tinaf@windermere.com or call (541)710-2039.

FREE HOUSING: Come live in our beautiful home in the south hills of Eugene(only 5-7 minutes from Lane CC), reap the harvest of my vegetable and flower gardens and enjoy our cat. Our house will be available September 6 through October 3, 2002. Call Linda Myers, (Cooperative Education Division) at her home phone, 344-6483.`

FOR SALE: 1998 2500 SUBURBAN LS, 454, New Tires, 48,100 miles, Black with tinted windows. A must see! \$24,900. Call Grady at ext. 5550 or 683-3965 evenings.``

NEED TO DOWNSIZE. For Sale: 4 bedroom house, large tiled kitchen, heat pump. 24x30 shop, 40x50 horse barn with stalls, garden with drip system, two kennel runs with whelping box, chicken house, asphalt entry. All on 7 acres in Lost Valley (21 minutes to LCC). \$350,000. Fay D'Ambrosia, EFLS, 937-2339.``

FREE TO GOOD HOME: Norwegian Elkhound, Nine years old, Spayed female, Very friendly, Loves people, Great watchdog, Fully house trained, Some obedience training. Call Lloyd Rain during work hours at 5572 or between 6:00 and 9:00 p.m. at 726-2000.``

FOR SALE: New, only used once, Play Station 2 and 2002 Soccer World Cub Game. \$230.00 value, will sell for \$150.00. Contact: Linda, ext. 5797 or 683-3880.``

FOR SALE: Leather couch, loveseat and chair. Black in color and only 3 ¿ years old. This beautiful set is in great condition, but I am moving and can't take it with me. I paid \$3,600, but will sell to a loving home for \$1,000 or best offer. Please consider this comfy set for your living or family room! Interested? Questions? Call Shanna: 463-5223 or Daniel: 543-4301 e-mail: <a href="mailto:bakersb@lanecc.edu">bakersb@lanecc.edu</a> (Submitted by Shanna Baker, Training & Development)``

FOR SALE: STIHL 023L CHAIN SAW, one year old (used one time), 14 inch bar, 2 extra chains, 1 extra bar, carrying case. \$250.00. Georgia Nissen, LASR Project Office, ext. 3261.``

FOR RENT OR SALE: 3-bedroom, 1-1/2 baths, 1,500 sq. ft., family room, fireplace, dishwasher, range, refrigerator, lots of storage, 2-car garage w/shelving and work bench, large deck, pond, mature landscaping. Nice neighborhood. \$995 per month plus deposit. Georgia Nissen, LASR Project Office, ext. 3261.``

1996 MITSUBISHI MIRAGE 5sp, AC, new tires and brakes, very economical, very good condition - \$3500 OBO Tricia 463-4626``

COUCH FOR SALE: about 6 ft long, beige/gray neutral colors, very comfy, never been around smoke or animals, in GREAT shape for \$175. Photo available. Tricia ext 4626 or triciasiaso@hotmail.com``

QUIET, CLEAN STUDIOS for rent: furnished, near campus and downtown, No smoking or pets or human party animals, shares bath with 2 men, rent: \$240-350 plus deposits, available immediately. Clarice Bates, F&HC 345-3126``

PERFECT OFFICE REFRIGERATOR: You can be the new owner of this gently used, white, 20" x 20" x 20" frig. Only 3 years old, was \$110 new, selling for \$60. Just moved and my new office is too small so ...call to come see it, could be just right for you. I'm usually in my office after 9:30 am until 2 or 3 pm. Tamara Pinkas, Cooperative Education, Bldging 19, the Workforce Training Center, Rm 231 D. x 5011.``

ENJOY THE MAGIC of the holiday season on a Danube Christmas Market Cruise. Enjoy the beauty of Germany and Austria's white winter wonderland where so many Christmas traditions began. All land excursions are included--visit 6 Christmas markets: Vienna, Salzburg, Linz, Passau, Regensburg, Nuremberg. Uniworld 140 passenger ship docks city center so there is easy access to stroll from the ship into the city. A Springfield/Eugene Group. Travel with someone you know. \$2550 - Includes air from Eugene/all taxes/land excursions - with a 3-day Vienna post extension available. For information contact Helen Wagner, Continuing Ed., wagner@lanecc.edu or 726-7416``

HOOD TO COAST TEAM LOOKING TO BEG, BORROW, OR RENT A VAN. A team of 12 women ages 24-55 are running in the Hood to Coast Relay and cannot rent a passenger van from Vancouver to Ashland (They're all rented to the 1000 teams participating!). If you have one you are willing to rent (or donate the use of for a good cause) for four days--August 23-26--please contact Anne McGrail at ext. 5147. Condition not important as long as it runs! Much obliged!```

FOR SALE: 10-GALLON AQUARIUM, running wheels, water bottles and food dishes. Good housing for gerbils, hamsters or other small rodents. \$10. Call Gail Baker 344-8377, bakerg@lanecc.edu.```

ENAMEL BED FRAME in white, twin size. Very functional but with one broken decorator knob on post. Free to whoever would like to come to pick it up. Call Gail Baker at 344-8377.```

AKAI reel to reel recorder with new tapes. Excellent condition. \$100. 747-4613, Sandy Hallett, Training and Development, ext. 5878.```

FOR SALE: ITALIAN-CRAFTED, white Bellini crib. Crib and mattress in excellent condition. Crib converts easily to toddler bed. Comes with two built in drawers. \$150. Contact Helen Barker Garrett, Enrollment Services, ext. 5686.```

QUALITY HOMES FOR RENT. If you are looking for a good home to move into, we have two vacancies in two quality duplexes that are available now (or shortly). One is at 2470 Taylor in Southwest Eugene: 3 bedrooms/2 baths/fireplace/fenced yard/lovely! Rent is \$895. per month (plus seciurity deposit); available Aug. 16. The other is in the River Road area at 1129 Maclay: 2 bedrooms/1 bath/large fenced yard/nice area. Renit is \$675. per month (plus deposit). For more information, please call Demetri Liontos, ESL/DTC ext. 5916, or 345-0207.```

DEADLINE FOR DAILY SUBMISSIONS is noon Monday. The Daily publishes Tuesdays only summer term. Contact: <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a> or Joan Aschim, ext. 5591. For complete information, see <a href="http://www.lanecc.edu/cops/daily.htm">http://www.lanecc.edu/cops/daily.htm</a>. Contact: Joan Aschim, ext. 5591, <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a>. 8/6/02

#### **ADDENDUM**

This item was inadvertenly left out of today's Daily:

MULTI-FAMILY GARAGE SALE THIS SATURDAY, 9am-4pm. Only 10 minutes from campus. Nearly the entire block will be involved. Items include refrigerator with icemaker, furniture, kids toys, portable crib, baby stroller and saucer, fishing equipment, and much more.

Come to Diamond Street in Springfield. (take Franklin east to Mill north to D Street west to Rainbow north to Diamond.) Joe Escobar, Social Science x5581

# COMPUTERS TO BE TREATED LIKE ANY OTHER PURCHASE

As a result of continued streamlining of our administrative procedures, it is no longer necessary to charge the purchase of desktop or laptop computers to a special account code. These purchases may be treated like the purchase of any other office equipment and may be charged to any appropriate account code of your choice. Purchases of computers on P-Cards are fully encouraged; in fact, the P-Card is the instrument of choice for computer purchases. For further information, contact Sue McDonald at 5613 or Lloyd Rain at 5572.

#### DISTANCE LEARNING HAS MOVED

Cynde Leathers, Jessie Codding, Dean Middleton, Randy Painter, and Audrey Stribling are now located in Building 19 (workforce training center) Room 253. The department main phone number is 463-5893. Jessie Codding can now be reached at ext. 3295 and Dean Middleton can be reached at ext. 3294. All other department phone numbers will remain the same. Please visit us in our new locale.

# YOGA AND RELAXATION WORKSHOPS OFFERED BY AAWCC

Need to reduce stress in your life, breath, and stretch out? Come join us for a yoga class on the lunch hour sponsored by the American Association of Women for Community Colleges. Lane's own yoga instructor, Shan Ambika, will lead you down the path of serenity with stretching, breathing and relaxation. Workshops will be offered Thursday, August 22 from 12-1:30 p.m., and Thursday, August 29 from 1-2:30 p.m. Both classes are being held in the dance studio, PE 132. Everyone is welcome. These sessions are free to AAWCC members and \$5 for new members. Wear loose clothing. Mats will be provided. Join us for one or both workshops. Submitted by Mary Jo Workman, Arts Division, ext. 5411.

#### BANNER FINANCE TRAINING UNDERWAY

The LASR Project Office is offering additional Banner finance training this month. The next opportunity for finance training will be early October.

There are two intended audiences for BANNER FINANCE FOR MANAGERS AND OTHERS: (1) Managers who have not yet attended any training; and (2) purchase order initiators for departments who did not attend the earlier classes offered in June and July and taught by Alan Feldmeyer and Tasha Drake. If you are not in one of these populations, you should not register. We are not prepared for you and have not set you up in Banner to be able to perform these activities.

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PURCHASING 1 will be taught Tuesday, August 13, in Building 12, Room 119A, from 8 a.m.-noon, with Lloyd Rain, 5791.

PURCHASING 2 will be taught Thursday, August 15, in Building 12, Room 119A, from 8 a.m.-noon, with Lloyd Rain, 5791.

Registration is through ClassLine at 747-0644.

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BOOKSTORE will be closed August 21 - September 9. Departments are welcome to make purchases using P-cards and ICO's. Math Review sheets will be available at the Bookstore window. Books will be available for fall term beginning September 10. The Bookstore will offer extended hours September 23-October 5. Contact Vicki Colley ext. 5772

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MUSIC, DANCE AND THEATRE ARTS open Tuesdays-Thursdays 7:30 a.m.-4 p.m.; and 7:30 a.m.-1 p.m. Fridays; through September 6.

STUDENT HEALTH CLINIC open Mondays through Thursdays from 8:15 - noon through August 14; closed August 15 through September 20. The Clinic will re-open September 23. Student Health office is currently open Mondays throuh Thursdays 8 a.m.-2 p.m. There will be limited office assistance August 19 through Sept. 20.

STUDENTS FIRST open 8 a.m.-5 p.m. Monday through Thursday and Fridays from 10 a.m.-5 p.m. Limited serviceAugust 14; we will not be able to respond to any financial aid questions or inquiries on this day.

WOMEN'S CENTER open Mondays, Wednesdays and Thursdays from 9 a.m.-5 p.m., Tuesdays from 9 a.m.-6:30 p.m., and Fridays from 9 a.m.-4 p.m. Contact: Jill Bradley.

#### JOBS

[Internal job announcements posted at <a href="http://www.lanecc.edu/perssvcs/internal.htm">http://www.lanecc.edu/perssvcs/internal.htm</a>]

# OPEN TO LCC CLASSIFIED EMPLOYEES AS DEFINED IN ARTICLE 11.6.1 OF THE CLASSIFIED CONTRACT

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- \* KLCC Capitol Correspondent, closing 8/15

# OPEN TO THE PUBLIC

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- \* Instructional Specialist (.506 FTE position)/Mathematics Division, closing 8/16
- \* Director for Business Development and Corporate Training Division, closing 8/16
- \* Associate Vice President for Instruction, closing 9/10
- \* Director of Student Financial Services, closing 9/23
- \* Director of Student Financial Services, closing 9/23

#### **ADS**

[Ads are now published as submitted and no longer copy-edited.]

KENMORE CHEST FREEZER FOR SALE. Approximately 13 cu.ft. with basket. Just in time for freezing your fall harvest. \$125. Sarah Ulerick, Science, 683-1453.

PENTAX POINT AND SHOOT IQZoom EZY-R with quartz date FOR SALE. 38mm-70mm zoom lens. Small and light with case and operating manual. \$40. Sarah Ulerick, Science, 683-1453.

FOR SALE: 1998 Subaru Forester "S". Around 51K miles, excellent condition. Leather interior, CD player, cassette, larger tires with nicer wheels. Tires have around 75,000 warranty miles left on them. Top of the line. Red burgundy color. \$13,950. Contact Carole Napier at ext. 5605 or at home at 726-3758.

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FOR SALE: TWO LOTS, each 1 1/4 acres in Two Rivers North, about 20 miles east of Willamette Pass. Area borders BLM lands. Both have frontage on Hemlock Creek, a year round stream. Both lots cleared of dead and fallen trees in areas above setback zone (from creek). Asking \$29,500 for each lot. Less if interested in both. Buck Arbuckle. EFL&SP. 484-1743``

98 MITSUBISHI ECLIPSE GS for sale. Barcelona Red Pearl, fully equipped including 10-disc CD changer. 52,500 miles, 1 owner, excellent condition. \$11,000 or best offer. Call Kendra (Social Science) or Alan Gilds, 343-3883.``

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HOUSE FOR SALE: 3+ Bedroom, 1.5 Bath, 1356 sq. ft., 2 car garage, fireplace, covered patio, cherry trees, and large lot. This home is in excellent condition with hardwood floors, newer carpet and bonus den/office all on a quiet street. Email agent Tina Farley at tinaf@windermere.com or call (541)710-2039."

FREE HOUSING: Come live in our beautiful home in the south hills of Eugene(only 5-7 minutes from Lane CC), reap the harvest of my vegetable and flower gardens and enjoy our cat. Our house will be available September 6 through October 3, 2002. Call Linda Myers, (Cooperative Education Division) at her home phone, 344-6483.``

FOR SALE: 1998 2500 SUBURBAN LS, 454, New Tires, 48,100 miles, Black with tinted windows. A must see! Price reduced to \$23,900. Call Grady at ext. 5550 or 683-3965 evenings.```

NEED TO DOWNSIZE. For Sale: 4 bedroom house, large tiled kitchen, heat pump. 24x30 shop, 40x50 horse barn with stalls, garden with drip system, two kennel runs with whelping box, chicken house, asphalt entry. All on 7 acres in Lost Valley (21 minutes to LCC). \$350,000. Fay D'Ambrosia, EFLS, 937-2339.```

FOR SALE: New, only used once, Play Station 2 and 2002 Soccer World Cub Game. \$230.00 value, will sell for \$150.00. Contact: Linda, ext. 5797 or 683-3880.```

FOR SALE: Leather couch, loveseat and chair. Black in color and only 3 ¿ years old. This beautiful set is in great condition, but I am moving and can't take it with me. I paid \$3,600, but will sell to a loving home for \$1,000 or best offer. Please consider this comfy set for your living or family room! Interested? Questions? Call Shanna: 463-5223 or Daniel: 543-4301 e-mail: <a href="mailto:bakersb@lanecc.edu">bakersb@lanecc.edu</a> (Submitted by Shanna Baker, Training & Development)```

FOR SALE: STIHL 023L CHAIN SAW, one year old (used one time), 14 inch bar, 2 extra chains, 1 extra bar, carrying case. \$250.00. Georgia Nissen, LASR Project Office, ext. 3261.``

1996 MITSUBISHI MIRAGE 5sp, AC, new tires and brakes, very economical, very good condition - \$3500 OBO Tricia 463-4626```

COUCH FOR SALE: about 6 ft long, beige/gray neutral colors, very comfy, never been around smoke or animals, in GREAT shape for \$175. Photo available. Tricia ext 4626 or <a href="mailto:triciaext4626">triciaext4626</a> or <a hr

QUIET, CLEAN STUDIOS for rent: furnished, near campus and downtown, No smoking or pets or human party animals, shares bath with 2 men, rent: \$240-350 plus deposits, available immediately. Clarice Bates, F&HC 345-3126```

PERFECT OFFICE REFRIGERATOR: You can be the new owner of this gently used, white, 20" x 20" x 20" frig. Only 3 years old, was \$110 new, selling for \$60. Just moved and my new office is too small so ...call to come see it, could be just right for you. I'm usually in my office after 9:30 am until 2 or 3 pm. Tamara Pinkas, Cooperative Education, Bldging 19, the Workforce Training Center, Rm 231 D. x 5011.```

ENJOY THE MAGIC of the holiday season on a Danube Christmas Market Cruise. Enjoy the beauty of Germany and Austria's white winter wonderland where so many Christmas traditions began. All land excursions are included--visit 6 Christmas markets: Vienna, Salzburg, Linz, Passau, Regensburg, Nuremberg. Uniworld 140 passenger ship docks city center so there is easy access to stroll from the ship into the city. A Springfield/Eugene Group. Travel with someone you know. \$2550 - Includes air from Eugene/all taxes/land excursions - with a 3-day Vienna post extension available. For information contact Helen Wagner, Continuing Ed., wagner@lanecc.edu or 726-7416```

DEADLINE FOR DAILY SUBMISSIONS is noon Monday. The Daily publishes Tuesdays only summer term. Contact: <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a> or Joan Aschim, ext. 5591. For complete information, see <a href="http://www.lanecc.edu/cops/daily.htm">http://www.lanecc.edu/cops/daily.htm</a>. Contact: Joan Aschim, ext. 5591, <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a>. 8/13/02

# Tuesday, August 20, 2002

#### KLCC NEWS DEPARTMENT WINS SIX NATIONAL AWARDS

Public Radio News Directors Inc. (PRNDI) honored KLCC 89.7 FM with six awards at its annual convention in Washington D.C. July 31. This is the only national contest recognizing local public radio news reporting. The contest covered work produced in 2001.

Daily Program--First place for Northwest Passage 3/22/01. Host Tripp Sommer, Co-Host Amy Terebesi. Judges' comments: "Nice pacing, and a great rapport between anchors. Solid use of tape."

Newscast--Second place for Northwest Passage 3/22/01

Interview--Second place for "Skinhead" by Alan Siporin. Judges' comments: "A perspective not usually heard."

Series--Second Place for "Critical Mass: Energy Deregulation" KLCC's Special Issues Series, produced by Alan Siporin and featuring KLCC reporters Monika Hausmann, Rachael McDonald, Bing Bingham, Nicole Hill, and Naseem Rakha. Judges' comments: "Nice use of local reporters, who are very good, with plenty of sound and voice. Polished production sound. A very thorough exploration of the topic. Good host; brief, but strongly presented."

Documentary--Second Place for "Critical Mass: Transportation" KLCC's Special Issues Series, produced by Alan Siporin and featuring KLCC reporters Jenny Newtson, Monika Hausmann, Ester Bentz, Mark Immel, and Bing Bingham. Judges' comments: "A comprehensive look at the debates about the modes of transportation available to Eugene-area commuters."

Hard Feature--Second Place for "Freedom Road" by Claude Offenbacher.

KLCC, judged in "Division C: Small News Staff," has won major awards from PRNDI for the past 12 years. The news department has a full-time news director, four part- time producer/hosts, and 12 volunteer reporters. KLCC is extremely proud of its award-winning news department. - Gayle Chisholm

# FOUNDATION GOLF SCRAMBLE NEEDS VOLUNTEERS

We need you! The Annual Golf Scramble will be held Monday, September 9, at the Eugene Country Club. We need help with set-up, registration, selling mulligans, being hole-in-one witnesses, being runners, setting up the auction tables and cleaning up. A volunteer orientation is scheduled for Thursday, August 22, at 4 p.m. in Boardroom. If you can help at any stretch of the day, please call or e-mail Janet Anderson at the foundation (Ext. 5803 or e-mail andersonj@lanecc.edu.

#### BOND REPORT

FIRE ALARM SYSTEM TESTING TODAY. After multiple delays, inspection of the fire alarm system for the new Academic Learning Skills area on the Center second floor is scheduled for today. Horns and strobes on all floors of the Center will be engaged as the fire marshal tests the second floor system. As with other tests, a notification will be released at the beginning and completion of the testing. Bond and LCC personnel will be on site while testing occurs. Since preliminary testing of the system was successful last week, the bond team is confident that the system will pass inspection, and occupancy permit will be issued, and the few remaining ALS office personnel will finally be moved into their new quarters.

FOURTH FLOOR DEPARTMENTAL OFFICES MAKE THE MOVE. As part of the Center fourth floor relocation, the main offices for English, Foreign Language and Speech and Social Science are moving this week. Today, the EFL&S office moves to Center 260; Center 260 is the former location of Distance Learning. Please note that the main entrance for the EFL&S departmental office is from an exterior door in the southeast corner of the building rather than through the library. The Social Science Department is moving tomorrow, August 21, to Building 20, the former location of Training and Development. In order to help students find their way to the relocated main offices, directional signs, if not already posted, will be placed along critical pathways of the campus. Signs are already posted on all entrances to the Center Building. Students First!, Counseling and Testing also possess relocation maps as aides to help students locate the departments. Relocation of all personnel and functions on the Center fourth floor is tentatively scheduled to occur by the middle of September. The majority of personnel will be moved by the end of August with classrooms and specialized areas relocated during the first half of September.

INSTRUCTIONAL COMPUTING LABS BEGIN RELOCATION. The four computer labs/classrooms on the Center fourth floor have begun relocation to various areas on the main campus. Already moved to Building 13 (Electronics Annex) Room 108 is the open lab formerly located in Center 478. Joining the open lab is the Social Science lab, formerly located in 423 and 423a. By the end of the month the two computer classrooms (478a and b) will move to Building 13 (Electronics Annex) Room 104 and Building 5 (PE) Room 126. Directional signs will be posted at significant locations on campus to help guide students to the relocated computer labs and classrooms.

FOR MORE INFORMATION regarding bond projects or relocations please contact Nancy Nichols at ext. 5027 or e-mail the bond office.

#### PRINTING/GRAPHICS NEEDS NEW ACCOUNT NUMBERS

Printing/Graphics has changed to the new Banner system for billing all print shop services and convenience copier charges. When you submit work orders to the print shop, please use your new Banner account numbers on the forms, and use spaces or hyphens between the four series of numbers. If you have already put in order forms using the old account numbers and have saved your pink or yellow copies, we ask you to send us those (or photocopies) with the new numbers written on them. We will use them to match to our billing copies and make the updates. (Your copies of the forms will be returned to you). Printing/Graphics also needs your new account numbers for department convenience copiers. Please provide these as soon as possible, matching the account numbers to the appropriate access codes used by your department. If you need a copy of the list of your codes, or have questions or concerns, please contact Loreta Pritchard by e-mail or call her at 463-3109.

# STAFF NOTES

Sonja Burdick, administrative support specialist for the Advanced Technology Division, was married July 22 and now is Sonja McKean. Please note the name change in your lists and staff directory.

# FAIR BOOTH VOLUNTEER THANK YOU

A big Thank You to the following Lane employees for their hard work and dedication in volunteering at the college booth at the Lane County Fair this past week. We could not have asked for a better staff of people to work with. We hope you had a great time and will participate in the future: Connie Mesquita, Chris Hainley, Sharon Hainley, Judy Boozer, Janet Anderson, Brian Herndon, Bruce Gustafson, Jennifer Gainer, Selina Chavez, Carol Sirois, Jerry Sirois, Vickie Ramsey, Harvey Birdseye, Sherry Franzen, Claire Raney, Debbie Roach, Mandy Schoonover, Bob Vogel, Julianne Stermer, Sabrina Davis, Mary Messal, Patty Hammons, Linda Shantol, Abagail Bridge, Desiree Paquette, Jose Soto, Heidi Stalder, Kirsa Whedon, Gary Wood, Lisa Pacheco, Rebecca Hill, Linda Allen, Belva Jones, Laurel Henry, Bette Dorris, Bill Sweet, Frank Merrill, Roseanne Grenier, Sharon Braaten, Michelle Robinson, Susan Hall, Colby Sheldon, Facilities, Foundation, Bookstore, and Conference and Culinary Services. - Karen Dickey and Tina Lymath

# VOLUNTEERS NEEDED FOR WELCOME BOOTH

Each year the Student Life and Leadership Development office hosts a welcome booth in the front of campus (Building 1) to welcome new and returning students to Lane. This year we will be utilizing the beautiful new tent that Facilities has purchased to cover our booth.

Pepsi Co. Premier Distributors and other businesses donate goodies to give away to students throughout the day and KNRQ does a live broadcast on the first day of school. The booth starts at 7 a.m. and close at 6 p.m. We are looking for people to work in two-hour shifts throughout the day. If you are interested and can spare two hours on the first two days of school, September 23 and 24, please e-mail me or call me at 5336 to volunteer for a shift. This is a great way to welcome students and to route them in the right direction. - Tina Lymath, Student Life and Leadership Development

# REMINDER: YOGA AND RELAXATION WORKSHOPS THIS WEEK AND NEXT

Need to reduce stress in your life, breath, and stretch out? Come join us for a yoga class on the lunch hour sponsored by the American Association of Women for Community Colleges. Lane's own yoga instructor, Shan Ambika, will lead you down the path of serenity with stretching, breathing and relaxation. Workshops will be offered Thursday, August 22 from 12-1:30 p.m., and Thursday, August 29 from 1-2:30 p.m. Both classes are being held in the dance studio, PE 132. Everyone is welcome. These sessions are free

to AAWCC members and \$5 for new members. Wear loose clothing. Mats will be provided. Join us for one or both workshops. Submitted by Mary Jo Workman, Arts Division, ext. 5411.

# REMINDER: BOARD TO HOLD WORK SESSION

The Lane Community College Board of Education will hold an all-day work session on Monday, August 26, beginning at 8:30 a.m., in the Boardroom, Building 3. Tentative agenda topics include review vision and mission/strategic plan, direct and indirect costs of instruction, labor relations, president's work plan and timelines, president's annual evaluation process, board self-evaluation, industry partnerships, and goals for the president.

#### SUMMER HOURS AND CLOSURES

ACCOUNTS PAYABLE AREA of College Finance closed every day from 12:30-2:30 p.m. through the end of August for Banner related activities, testing and input. Contact: Sue McDonald, ext. 5613.

ADVANCED TECHNOLOGY Division office open 8 a.m.-4 p.m., Mondays through Fridays, closed 12-1 p.m. through September 9. Direct inquiries to 463-5380.

ASLCC LEGAL SERVICES open Tuesdays from 10 a.m.-3 p.m. through August. Main campus credit students may make appointments at 463-5365 or Bette Dorris at ext. 5365.

BOOKSTORE will be closed August 21-September 9. Departments are welcome to make purchases using P-cards and ICOs. Math Review sheets will be available at the Bookstore window. Books will be available for fall term beginning September 10. The Bookstore will offer extended hours September 23-October 5. Contact Vicki Colley ext. 5772.

BUSINESS ADMINISTRATION closed; for assistance, call Business Technologies at 463-5221. BUSINESS TECHNOLOGIES AND ADMINISTRATION office will be closed from August 26 through September 6. Contact: Kirsa Whedon, 463-5534.

COLLEGE NOW open Mondays through Thursdays, closed Fridays through August. Contact: Lori Lilliefors, ext. 5521.

COLLEGE OPERATIONS VP OFFICE AND BUDGET OFFICE will be closed for staff development on Wednesday, August 22.

THE DAILY publishes Tuesdays only summer term. Deadline for submissions is Mondays by noon. Contact: <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a> or Joan Aschim, ext. 5591.

FOODSERVICES open 7:30 a.m.-2 p.m., Mondays through Thursdays; no hot entrees after 1:30 p.m.; and open Fridays 7:30 a.m.-1:30 p.m.; no hot entrees after 1 p.m. These hours are in effect until classes resume in September. Contact: Foodservices, 463-5671.

MAIN GYM, Building 5 (PE) Rooms 202/203, closed through August 22. There will be no access to the gym during these dates. Please contact Mike Zimmerman with any questions at ext. 5554 or <a href="maintenant@lanecc.edu">zimmermanm@lanecc.edu</a>.

HEALTH, PE AND ATHLETICS open 7:30 a.m.-4:30 p.m. Mondays through Thursdays, and 7:30 a.m.-1:30 p.m. Fridays; through September 13.

HUMAN RESOURCES OFFICE open 10 a.m.-5 p.m. Mondays through Fridays through December 31. Contact: Linda Simmons.

INSTRUCTIONAL TECHNOLOGY CENTER unstaffed through September 16. Appointments may be set up through Cynde Leathers at ext. 5260.

LIBRARY hours through September 13: open Mondays through Thursdays, 7:30 a.m.-6 p.m.; closed Fridays, Saturdays and Sundays. Contact: Raymond Bailey, ext. 5356.

MUSIC, DANCE AND THEATRE ARTS open Tuesdays-Thursdays 7:30 a.m.-4 p.m.; and 7:30 a.m.-1 p.m. Fridays; through September 6.

STUDENT HEALTH CLINIC closed through September 20. The clinic re-opens September 23. The office is open Mondays through Thursdays from 8 a.m.-2 p.m. for limited assistance through Sept. 20. STUDENTS FIRST open 8 a.m.-5 p.m. Monday through Thursday and Fridays from 10 a.m.-5

WOMEN'S CENTER open Mondays, Wednesdays and Thursdays from 9 a.m.-5 p.m., Tuesdays from 9 a.m.-6:30 p.m., and Fridays from 9 a.m.-4 p.m. Contact: Jill Bradley.

# JOBS

p.m.

[Internal job announcements posted at <a href="http://www.lanecc.edu/perssvcs/internal.htm">http://www.lanecc.edu/perssvcs/internal.htm</a>]

# OPEN TO LCC CLASSIFIED EMPLOYEES AS DEFINED IN ARTICLE 11.6.1 OF THE CLASSIFIED CONTRACT

- \* Catering/Pantry Assistant (.800 FTE position)/Foodservices, closing 8/27
- \* Custodian/Groundskeeper (.500 FTE position)/LCC @ Florence, closing 8/27

#### OPEN TO THE PUBLIC

- \* Associate Vice President for Instruction, closing 9/10
- \* Director of Student Financial Services, closing 9/23
- \* KLCC Capitol Correspondent/KLCC, closing 9/6
- \* State Director/OSBDCN, closing 11/1
- \* Director for Business Development and Corporate Training Department, closing date extended to 9/3

#### ADS

'91 HONDA PRELUDE SI, white, 5 speed, ps, ac, am/fm cassette, 4-wheel ABS, lumbar seats, power moon/sun roof; very clean car, non-smoker, well-maintained, 130K, new timing belt, alternator, water pump and tires; commuter car-mostly highway miles....asking \$4,500 OBO. Contact Randall Tyle 513-8971 (submitted by C.Cairney)

FOR SALE: TWO CORREGATED METAL stock tanks (approx. 2' x 4' x 18") which have been painted and used for outside water gardens. Three years old, good condition. Valued at \$50-\$60 new. \$10 each. You haul. Free water garden plants to good homes. Jana Nelson (Mathematics). Call at home: 689-6846.

BEAREN FOUNDATION'S 3RD ANNUAL PET-LOVER'S PARTY in the Park on Sunday, August 25th at Alton Baker Park needs 32 volunteers to help make this event successful. Volunteers receive free lunch and 2 free beverages. There will be live music, vendors, prizes, an auction, demonstrations, pet adoptions and a pet walk. If you would like to volunteer call 242-3827 for specifics and visit their website at <a href="https://www.bearenfoundation.org">www.bearenfoundation.org</a> Georgia Nissen, LASR Project Office, ext. 3261.

FOR SALE: Kenmore Progressive 200 Vacuum cleaner - \$60 and a Rhode Gear Bike Rack for a hatchback - holds 3 bikes - \$45. It was never used. Bought for my Subaru Forester. Carole Napier - ext 5605 or evenings - 726-3758.

WANTED TO BUY: A baby crib, dressing table, stroller, and other baby furnishings in good condition. We are also wanting to purchase some new hand made baby quilts. If you know of someone who has baby items to sell please call ext 5609 or 345-7347 (evenings). Submitted by Jane Passenger.

FOR SALE: Sturdy, round, Maple dropleaf table and 4 chairs - \$99.95. Call Meg Rowles, ext. 5604.

SELECT COMFORT KING MATTRESS...Dual Control.....Pillow Top...New \$1600. Asking \$600. Patty at 343-9642. Mary Binford.

GETTING READY TO MOVE! 60s-STYLE CURVED SOFA FOR SALE. 7 1/2 feet long, about 3 feet deep. Vivid blue-green color. Sits on six casters. Good condition, needs some cleaning. Great for family room or student. U-haul away! \$45. Sarah Ulerick, Science, x5450 or 683-1453.

TWIN BEDFRAME AND LIKE-NEW MATTRESS SET. Red metal bedframe, \$20. Top quality Simmons plush-top mattress and box springs. Bought a few years ago for Mom?s visit and seldom-used since. Retails for over \$300. Asking \$120. Sarah Ulerick, Science, x5450 or 683-1453.

KENMORE CHEST FREEZER FOR SALE. Approximately 13 cu.ft. with basket. Just in time for freezing your fall harvest. \$125. Sarah Ulerick, Science, x5450 or 683-1453.

VINTAGE PENTAX-ME SLR CAMERA FOR SALE. Comes with 50 mm lens and carrying case. This is the original semi-automatic SLR made in 1976. Good for learning photography. Recently cleaned and

overhauled by camera shop. Needs new battery. AS IS, with no guarantee. Asking \$100. Sarah Ulerick, Science,x5450 or 683-1453.

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# CLASSIFIED COUNCIL INVITES PARTICIPATION

Classified Council would like to invite your participation for the coming academic year. Our meetings (September 12 is our next meeting, watch The Daily for details) are always open to all staff, and opportunities for membership or service as a representative are always open to any interested classified staff. For more information on slots as representatives on Classified Council click on the Members and Groups link from Classified Council Home Page at <a href="www.lanecc.edu/classcoun/members.htm">www.lanecc.edu/classcoun/members.htm</a>. Constituent groups 1, 6-9, and 13-15 are now our focus in recruitment, but if you work in a currently represented area, consider serving as an alternate. Areas currently represented can use additional persons, or you may want to volunteer to represent classified on a campuswide committee. Questions? Call Carrol Barton (ext. 5318), Barbara Dumbleton (ext. 5449), Elizabeth Uhlig (ext. 5466).

# HONOR ROLL REFLECTS LANE'S REACH THROUGHOUT OREGON

The spring term honor roll has been sent to 40 newspapers across the state. Students on the honor roll from outside Lane County came from the communities of Alsea, Ashland, Baker City, Bandon, Beaver, Beaverton, Bend, Central Point, Coos Bay, Corvallis, Dillard, Elgin, Forest Grove, Grants Pass, Gresham, Hillsboro, Jefferson, Klamath Falls, Lakeview, LaPine, Lebanon, Madras, Medford, Mill City, Monroe, Myrtle Point, North Bend, Otis, Redmond, Reedsport, Rogue River, Roseburg, Salem, Scappoose, Sherwood, Sutherlin, Sutherlin, Sweet Home, Tillamook, Tualatin, Waldport, and Yachats.

In all, 1,375 students made one or more of the honor roll's four divisions. The President's List requires a 4.00 GPA and had 431 students. The President's Scholar's List requires a 4.00 GPA for three consecutive terms and had 89 students. The Vice President's List requires a 3.55 to 3.99 GPA and had 616 students. The Vice President's Scholar's list requires a 3.55-3.99 GPA for three consecutive terms and had 239 students.

The honor roll is a team effort. It is produced and verified by Kerri Houghton in Enrollment Services and Ray Smith in Computer Services and distributed to students' hometown newspapers by Joan Aschim in Marketing and Public Relations.

# CHANGES TO EXTENDED PAYMENT APPLICATION

There is now a \$10 fee (cash or credit card only) for this application. The charge is non-refundable whether or not it is approved. The fee must be paid before the application is given to the student. Applications are available on the first day of new student registration and will be accepted through the first week of the term only. Applications are at the Students First! Center. A completed CreditLine application is required to be attached to the extended payment application. If the CreditLine or the application is incomplete, the request for extended payment will be automatically denied. All applications will be reviewed within 72 hours after they have been submitted. If you have questions, please call Student Accounts at 463-3012.

# RSVP SEEKS NEW SPONSOR

The Retired Senior Volunteer Program (RSVP) is seeking a new sponsor and will hold a meeting to present sponsorship and grant information on Thursday, September 5, from 10 a.m. to noon, at the Trude Kaufman Senior Center at 996 Jefferson Street in Eugene.

RSVP is funded by a \$82,715 grant from the Corporation for National and Community Service (CNCS), and receives administrative services from Lane. Lane has sponsored RSVP since 1972 but will relinquish sponsorship at the end of the CNCS grant period on December 31, 2002, due to increasing budget constraints at the college.

"RSVP is a very valuable program," says Jane Sheidecker, interim executive director for Business, Workforce Development and Extended Learning. "We at LCC are proud to have been associated with RSVP and are committed to working with the Corporation for National Service and RSVP over the next several months to support a healthy transition to another community sponsor."

Public and private nonprofit organizations are eligible for sponsorship and are invited to attend the meeting to learn about the program, sponsorship and grants. RSVP has sponsored the Trude Kaufman

Senior Center, Community Time Share, Money Management, and the Family Caregiver Support Program, all programs which can be sponsored independently or through RSVP. Meeting presenters will be Elaine Barrett, RSVP director, and Claudia Moorad of CNCS.

Lane's RSVP was recognized by CNCS last year as one of a handful of 30-year-old RSVP programs in the United States still thriving.

Potential sponsors who cannot attend the meeting may obtain grant information from the Kaufman center or may contact Moorad at (503) 231-2103 for more information.

# THANK YOU, WONDERFUL PEOPLE AT LANE

My heart is filled with warmth and gratitude for the wonderful send-off I was given last Thursday. It couldn't have been a better retirement party -- I felt so loved and appreciated. Thank you all for your warm goodbyes and your good wishes for my future. (For those of you who aren't aware, I'm following a long-held dream of being a personal trainer at Fitness Advantage, 1745 West 11th, 345-3588. Come by and see me sometime.)

As I fade peacefully into the sunset . . . or leap into the next phase of my life . . . I also want to thank each and every one of you for your part in my experience here at Lane. You've helped me in many ways and challenged me to expand my thinking and grow in my abilities to interact with diverse personalities. We've had some good times and some difficult ones; we've worked together well and sometimes worked through differences. But all in all, it's been a rewarding experience, and I feel honored to have had the chance to know you - blessed, even, that you've enriched my life in so many ways. Thank you for your presence in my life.

May God bless you all in your worthy endeavors here at Lane, strengthen you to you cope with these difficult times, and help you to see the blessings amidst the turmoil. With warmth and affection, Addie Lou Thomas. (Note: The retirement celebration was paid by Friends of Addie Lou.)

#### THANKS FOR THE PRIZES

We would like to thank the following Lane departments for their generous donations of prizes for the drawing at the Lane County Fair booth: Conference and Culinary Services for a lunch for two in the Renaissance Room; Bookstore for a \$25 gift certificate; Music, Dance and Theater Arts for two tickets to a performance; and the Foundation for a three-credit class. Your donations helped increase the interest in the Lane booth. From Karen Dickey and Tina Lymath.

# MACHOMER PERFORMANCE IS SEPTEMBER 18

An internationally acclaimed one-man show of Shakespeare's MacBeth is coming September 18 to the McDonald Theatre. "MacHomer"is a laugh-filled performance of "The Simpsons" doing MacBeth. Over 50 Simpsons voices and video images bring Shakespeare into the 21st century. This is a benefit performance for the Lane Business Education Compact, a local non-profit focusing on teacher and student internships and better relationships between area businesses and all of our schools. Lane is a charter member and supporter of the Lane Business Education Compact and would like to invite all of you to attend. Tickets are available through Fastixx (Safeway, Hult Center, etc.) with a discounted student show at 7 p.m., any seat for \$12 (student ID required.) The 10 p.m. performance tickets range from \$12 to \$35 and this show includes some "extra" entertainment. Check out <a href="https://www.MacHomer.com">www.MacHomer.com</a> for more information.

# REMINDER: FOUNDATION GOLF SCRAMBLE NEEDS VOLUNTEERS

We need you! The Annual Golf Scramble will be held Monday, September 9, at the Eugene Country Club. We need help with set-up, registration, selling mulligans, being hole-in-one witnesses, being runners, setting up the auction tables and cleaning up. A volunteer orientation is scheduled for Thursday, August 22, at 4 p.m. in Boardroom. If you can help at any stretch of the day, please call or e-mail Janet Anderson at the foundation (Ext. 5803 or e-mail andersonj@lanecc.edu.

# REMINDER: PRINTING/GRAPHICS NEEDS NEW ACCOUNT NUMBERS

Printing/Graphics has changed to the new Banner system for billing all print shop services and convenience copier charges. When you submit work orders to the print shop, please use your new Banner account numbers on the forms, and use spaces or hyphens between the four series of numbers. If you have already put in order forms using the old account numbers and have saved your pink or yellow copies, we ask you to send us those (or photocopies) with the new numbers written on them. We will use them to

match to our billing copies and make the updates. (Your copies of the forms will be returned to you). Printing/Graphics also needs your new account numbers for department convenience copiers. Please provide these as soon as possible, matching the account numbers to the appropriate access codes used by your department. If you need a copy of the list of your codes, or have questions or concerns, please contact Loreta Pritchard by e-mail or call her at 463-3109.

#### REMINDER: VOLUNTEERS NEEDED FOR WELCOME BOOTH

Each year the Student Life and Leadership Development office hosts a welcome booth in the front of campus (Building 1) to welcome new and returning students to Lane. This year we will be utilizing the beautiful new tent that Facilities has purchased to cover our booth.

Pepsi Co. Premier Distributors and other businesses donate goodies to give away to students throughout the day and KNRQ does a live broadcast on the first day of school. The booth starts at 7 a.m. and close at 6 p.m. We are looking for people to work in two-hour shifts throughout the day. If you are interested and can spare two hours on the first two days of school, September 23 and 24, please e-mail me or call me at 5336 to volunteer for a shift. This is a great way to welcome students and to route them in the right direction. - Tina Lymath, Student Life and Leadership Development

#### SUMMER HOURS AND CLOSURES

ACCOUNTS PAYABLE AREA of College Finance closed every day from 12:30-2:30 p.m. through the end of August for Banner related activities, testing and input. Contact: Sue McDonald, ext. 5613.

ADVANCED TECHNOLOGY Division office open 8 a.m.-4 p.m., Mondays through Fridays, closed 12-1 p.m. through September 9. Direct inquiries to 463-5380.

ASLCC LEGAL SERVICES open Tuesdays from 10 a.m.-3 p.m. through August. Main campus credit students may make appointments at 463-5365 or Bette Dorris at ext. 5365.

BOOKSTORE closed through September 9. Departments are welcome to make purchases using P-cards and ICOs. Math Review sheets will be available at the Bookstore window. Books will be available for fall term beginning September 10. The Bookstore will offer extended hours September 23-October 5. Contact Vicki Colley ext. 5772.

BUSINESS ADMINISTRATION closed; for assistance, call Business Technologies at 463-5221. BUSINESS TECHNOLOGIES AND ADMINISTRATION office closed through September 6. Contact: Kirsa Whedon, 463-5534.

COLLEGE NOW open Mondays through Thursdays, closed Fridays, through August. Contact: Lori Lilliefors, ext. 5521.

THE DAILY publishes Tuesdays only summer term. Deadline for submissions is Mondays by noon. Contact: daily@lanecc.edu or Joan Aschim, ext. 5591.

The ESL office will be closed Friday, August 30.

FOODSERVICES open 7:30 a.m.-2 p.m., Mondays through Thursdays; no hot entrees after 1:30 p.m.; and open Fridays 7:30 a.m.-1:30 p.m.; no hot entrees after 1 p.m. These hours are in effect until classes resume in September. Contact: Foodservices, 463-5671.

HEALTH, PE AND ATHLETICS open 7:30 a.m.-4:30 p.m. Mondays through Thursdays, and 7:30 a.m.-1:30 p.m. Fridays, through September 13.

HUMAN RESOURCES OFFICE open 10 a.m.-5 p.m. Mondays through Fridays through December 31. Contact: Linda Simmons.

INSTRUCTIONAL TECHNOLOGY CENTER unstaffed through September 16. Appointments may be set up through Cynde Leathers at ext. 5260.

LIBRARY hours through September 13: open Mondays through Thursdays, 7:30 a.m.-6 p.m.; closed Fridays, Saturdays and Sundays. Contact: Raymond Bailey, ext. 5356.

MUSIC, DANCE AND THEATRE ARTS open Tuesdays-Thursdays 7:30 a.m.-4 p.m.; and 7:30 a.m.-1 p.m. Fridays; through September 6.

STUDENT HEALTH CLINIC will reopen on September 23. An immunization clinic will be held on September 17, 9 a.m.-12 noon (first come, first serve). The front office is currently open 8 a.m.-12 noon Mondays through Thursdays. Roxanne Atter, ext. 5665.

STUDENTS FIRST open 8 a.m.-5 p.m. Monday through Thursday and Fridays from 10 a.m.-5 p.m.

WOMEN'S CENTER open Mondays, Wednesdays and Thursdays from 9 a.m.-5 p.m., Tuesdays from 9 a.m.-6:30 p.m., and Fridays from 9 a.m.-4 p.m. Contact: Jill Bradley.

JOBS - [Internal postings are available at <a href="http://www.lanecc.edu/perssvcs/internal.htm">http://www.lanecc.edu/perssvcs/internal.htm</a>]

# OPEN TO LCC CLASSIFIED EMPLOYEES AS DEFINED IN ARTICLE 11.6.1 OF THE CLASSIFIED CONTRACT

- \* Catering/Pantry Assistant (.800 FTE position)/Foodservices, closing 8/27
- \* Custodian/Groundskeeper (.500 FTE position)/LCC at Florence, closing 8/27
- \* Administrative Support Specialist (.800 FTE position)/Conference & Culinary Services/Foodservices Department, closing 8/29

# OPEN TO THE PUBLIC

- \* Director for Business Development and Corporate Training Department, closing 9/3
- \* KLCC Capitol Correspondent/KLCC, closing 9/6
- \* Associate Vice President for Instruction, closing 9/10
- \* Director of Student Financial Services, closing 9/23
- \* State Director/OSBDCN, closing 11/1

ADS - [Published as submitted]

FOUR FAMILY YARD SALE this Saturday, August 31, 9:00 a.m. - 4:00 p.m. 4910 Center Way (at the end of East Amazon). Melanie Davis ext 3308.`

MAYTAG WASHER AND DRYER, 20-plus years. Still running. Harvest Gold. \$50. Contact Roxanne Atter at home 689-5827.`

CAMPING RESERVATIONS; two nights, Friday, Aug 30 and Saturday, Aug 31 at Beachside campground three miles south of Waldport. \$40.00 includes tax and reservation fee, a great campsite, showers, safe for children and right on the beach. Susan Matthews ext 3245.`

1988 VW FOX for sale..great student car..sun roof..excellent gas mileage. \$850. Ann Farmen Augard, Computer Services # 3352/607-8272.`

VINTAGE PENTAX ME SLR CAMERA FOR SALE. Comes with 50 mm lens and carrying case. This is the original semi-automatic SLR made in 1976. Good for learning photography. Recently cleaned and overhauled by camera shop. I put in new batteries and camera is working fine. \$100 OBO. Sarah Ulerick, Science,x5450 or 683-1453.`

AMANA extra large capacity, white, heavy duty washer, 7 cycles, \$100. Hotpoint heavy duty dryer, almond with a few dings, 6 cycles, \$75. Both work great. ALSO small glass COFFEE TABLE (22" x 28")on black "X" style legs; adjustable to two heights. \$35. Sarah Ulerick, Science, x5450 or 683-1453.`

TWIN BEDFRAME AND LIKE-NEW MATTRESS SET. Red metal bedframe, \$20. Top quality Simmons plush-top mattress and box springs. Bought a few years ago for Mom's visit and seldom-used since. Retails for over \$300. Asking \$120. Sarah Ulerick, Science, x5450 or 683-1453.``

'91 HONDA PRELUDE SI, white, 5 speed, ps, ac, am/fm cassette, 4-wheel ABS, lumbar seats, power moon/sun roof; very clean car, non-smoker, well-maintained, 130K, new timing belt, alternator, water pump and tires; commuter car-mostly highway miles....asking \$4,500 OBO. Contact Randall Tyle 513-8971 (submitted by C.Cairney)``

BEAREN FOUNDATION'S 3RD ANNUAL PET-LOVER'S PARTY in the Park on Sunday, August 25th at Alton Baker Park needs 32 volunteers to help make this event successful. Volunteers receive free lunch and 2 free beverages. There will be live music, vendors, prizes, an auction, demonstrations, pet adoptions

and a pet walk. If you would like to volunteer call 242-3827 for specifics and visit their website at <a href="https://www.bearenfoundation.org">www.bearenfoundation.org</a> Georgia Nissen, LASR Project Office, ext. 3261."

FOR SALE: Kenmore Progressive 200 Vacuum cleaner - \$60 and a Rhode Gear Bike Rack for a hatchback - holds 3 bikes - \$45. It was never used. Bought for my Subaru Forester. Carole Napier - ext 5605 or evenings - 726-3758.``

WANTED TO BUY: A baby crib, dressing table, stroller, and other baby furnishings in good condition. We are also wanting to purchase some new hand made baby quilts. If you know of someone who has baby items to sell please call ext 5609 or 345-7347 (evenings). Submitted by Jane Passenger.

FOR SALE: Sturdy, round, Maple drop-leaf table and 4 chairs - \$99.95. Call Meg Rowles, ext. 5604. "

SELECT COMFORT KING MATTRESS...Dual Control.....Pillow Top...New \$1600. Asking \$600. Patty at 343-9642. Mary Binford.``

FOR SALE: 1998 Subaru Forester "S". Around 51K miles, excellent condition. Leather interior, CD player, cassette, larger tires with nicer wheels. Tires have around 75,000 warranty miles left on them. Top of the line. Red burgundy color. \$13,950. Contact Carole Napier at ext. 5605 or at home at 726-3758.```

FOR SALE: VIPO-LEBLANC Alto Saxophone. Slightly used, and reconditioned. Case is a bit worn, but sax is in perfect condition with new reed and neck strap. \$700 or best offer. Contact Cathie Reschke (Disability Services) at 5079 or Jeri at 942-5972.```

LAB MIX, POSSIBLE PIT BULL, 6-month puppy needs a home. Very friendly. Call Kelly at Bush Animal Hospital, 342-7218. Georgia Nissen, LASR Project Office, ext. 3261.```

DO YOU NEED A CAGE FOR BIRDS, rabbits, etc.? I have a 3'x 1.5' cage with detachable bottom. It is free for the asking. If interested, call Mary Schreiber (Health and Physical Education) 345-4023.```

CUSTOM AQLUMINUM WHEELS with Goodyear pathfinder tires. Newly aired and balanced. Fits most 6 lug Mazda, Toyota, Nissan or chevy. Call Gordon 935-0522.```

DEADLINE FOR DAILY SUBMISSIONS is noon Monday. The Daily publishes Tuesdays only summer term. Contact: <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a> or Joan Aschim, ext. 5591. For complete information, see <a href="http://www.lanecc.edu/cops/daily.htm">http://www.lanecc.edu/cops/daily.htm</a>. Contact: Joan Aschim, ext. 5591, <a href="mailto:daily@lanecc.edu">daily@lanecc.edu</a>. 8/27/02